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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/519,346	08/22/2005	Rudi De Winter	016998-003600US	9320
20350 7590 10/20/2009 TOWNSEND AND TOWNSEND AND CREW, LLP TWO EMBARCADERO CENTER EIGHTH FLOOR SAN FRANCISCO, CA 94111-3834				
EXAMINER GANDHI, DIPAKKUMAR B				
ART UNIT		PAPER NUMBER		
2117				
MAIL DATE		DELIVERY MODE		
10/20/2009		PAPER		

**Please find below and/or attached an Office communication concerning this application or proceeding.**

The time period for reply, if any, is set in the attached communication.

<b>Examiner-Initiated Interview Summary</b>	<b>Application No.</b>		<b>Applicant(s)</b>	
	10/519,346		DE WINTER, RUDI	
	<b>Examiner</b>		<b>Art Unit</b>	
	DIPAKKUMAR GANDHI		2117	

  

**All Participants:**

(1) DIPAKKUMAR GANDHI.

(2) Mark Mathison.

**Date of Interview:** 16 October 2009

**Type of Interview:**

☒ Telephonic

☐ Video Conference

☐ Personal (Copy given to: ☐ Applicant ☐ Applicant's representative)

Exhibit Shown or Demonstrated: ☐ Yes ☒ No

If Yes, provide a brief description: \_\_\_\_\_

**Part I.**

Rejection(s) discussed:

*None.*

Claims discussed:

*None.*

Prior art documents discussed:

*None.*

**Part II.**

**SUBSTANCE OF INTERVIEW DESCRIBING THE GENERAL NATURE OF WHAT WAS DISCUSSED:**

*Applicant's attorney Mark Mathison confirmed on 10/16/09 during telephone interview with the examiner that the application 10/519,346 is abandoned.*

**Part III.**

☐ It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview directly resulted in the allowance of the application. The examiner will provide a written summary of the substance of the interview in the Notice of Allowability.

☐ It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview did not result in resolution of all issues. A brief summary by the examiner appears in Part II above.

/DIPAKKUMAR GANDHI/  
Examiner, Art Unit 2117

**Status of Application:** \_\_\_\_\_

(3) \_\_\_\_\_

(4) \_\_\_\_\_

**Time:** 3:05 PM Eastern Time

(Applicant/Applicant's Representative Signature – if appropriate)